



**UNIVERSITY OF HORTICULTURAL SCIENCES**  
 Udyanagiri, Navanagar, Bagalkot -587 104  
**APPLICATION FOR ADMISSION TO PG DIPLOMA PROGRAMME IN**  
**VITICULTURE & OENOLOGY – 2017-18**

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1.	<b>Name of the Applicant</b> (In Block letters)															
	<b>Correspondence Address</b>															
	<b>Email</b>											<b>Cell</b>				
	<b>Date of Birth</b>	<b>DD</b>	<b>MM</b>	<b>YYYY</b>			<b>Gender</b>	<b>Mother Tongue</b>			<b>Nationality</b>					

2.	<b>Name of the</b>							<b>Occupation</b>	<b>Annual Income</b>
	<b>Father</b>								
	<b>Mother</b>								
	<b>* Guardian</b>								
<b>* If both father &amp; mother are not alive</b>									

3.	<b>Indicate the category to which you belong</b> (Enclose Certificate)	<b>GM</b>	<b>SC</b>	<b>ST</b>	<b>Cat-I</b>	<b>2A</b>	<b>2B</b>	<b>3A</b>	<b>3B</b>	<b>HK</b>

4.	<b>Indicate the Special category under which you are selected</b> (Enclose Certificate)	<b>PH</b>	<b>DEF</b>	<b>CAPF</b>	<b>EXS</b>	<b>NCC</b>	<b>SPORTS</b>	<b>S &amp; G</b>	<b>AI</b>

5.	<b>Marks obtained in B.Sc. degree programme</b> (Enclose certificate)				
	<b>Degree</b>	<b>College / University</b>	<b>Year of Completion</b>	<b>Marks/OGPA obtained</b>	<b>Percentage</b>
	B.Sc.				

6.	<b>Have you studied in Karnataka for 7 Academic Years?</b> If Yes, enclose the study certificate from the institutes studied	<b>Yes</b>	<b>No</b>		
7.	<b>Application fees paid</b> Details (Enclose the receipt)	<b>Amount Rs.</b>	<b>Bank &amp; Branch Name</b>	<b>Bank Journal / Challan No.</b>	<b>Date</b>

I hereby affirm that the information given by me above in this application is complete and true to the best of my knowledge and belief. In case, any of the information furnished above is proved incorrect or false, the admission granted to me can be cancelled at any time during the tenure of my study in the University and I am liable for civil and criminal legal action.

**Place:**

**Date:**

**Signature of Parents / Guardian**

**Signature of the Candidate**

**For Official Use**

**Signature of the Scrutinizer**

**Signature of Chairman**