



APPLICATION FORM

Affix your
recent
passport
size
photograph

UNIVERSITY OF HORTICULTURAL SCIENCES, BAGALKOT

APPLICATION FOR APPOINTMENT OF **ASSOCIATE PROFESSOR**

Name: _____

Post applied for _____

Advertisement No.R/UHSB/Rectt/Advt.7/HK/523/2019-20, dtd : 10.7.2019

Bank Journal No. in Challan : _____ Date : _____ Amount : ` _____

Name of the Bank: **STATE BANK OF INDIA** Branch : _____

Instructions to the candidates

1. The application should be filled in by the applicant in his/her own handwriting.
2. Please answer each item clearly and completely.
3. Incomplete applications are liable to be rejected.
4. The application proforma downloaded from website (www.uhsbagalkot.edu.in) should accompany the processing fee (i. e. **For 2A, 2B, 3A & 3B `500 & for others `1000**) (*Enclose the University copy of the challan*) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.

APPLICATION FORM

| | | | | | | | | | | | | | | | | | |
|--|---|----------|----------|----------|----------|----------|----------|----------|----------|-------|--|--|--|--|--|--|--|
| 1. Name of the Post applied for | | | | | | | | | | | | | | | | | |
| 2. Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent marks card) | | | | | | | | | | | | | | | | | |
| 3. Address for communications with pincode | | | | | | | | | | | | | | | | | |
| 4. E-mail I D | | | | | | | | | | | | | | | | | |
| 5. Contact numbers: (With STD codes) | Ph No: Cell No: | | | | | | | | | | | | | | | | |
| 6. a) Gender | | | | | | | | | | | | | | | | | |
| b) Date of Birth (bonafide certificate to be enclosed) | <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> <p>Age as on the last date for receipt of application Years.....Months.....Days</p> | D | D | M | M | Y | Y | Y | Y | | | | | | | | |
| D | D | M | M | Y | Y | Y | Y | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 7. Native Place: | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Village</td> <td> </td> </tr> <tr> <td>Town</td> <td> </td> </tr> <tr> <td>Taluka</td> <td> </td> </tr> <tr> <td>District</td> <td> </td> </tr> <tr> <td>State</td> <td> </td> </tr> </table> | Village | | Town | | Taluka | | District | | State | | | | | | | |
| Village | | | | | | | | | | | | | | | | | |
| Town | | | | | | | | | | | | | | | | | |
| Taluka | | | | | | | | | | | | | | | | | |
| District | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | | |
| 8. Religion | | | | | | | | | | | | | | | | | |
| 9. Caste | | | | | | | | | | | | | | | | | |
| 10. Sub-Caste | | | | | | | | | | | | | | | | | |
| 11. Nationality | | | | | | | | | | | | | | | | | |
| 12. Name of the State to which you belong | | | | | | | | | | | | | | | | | |

| <p>13. a) Do you belong to Scheduled Caste or Scheduled Tribe? (Please Tick)</p> <p>b) Do you belong to other backward classes? (Please Tick)</p> <p>c) Do you claim reservation under any of the Special Categories (Please Tick)</p> <p><i>*(Respective category/caste certificates from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)</i></p> <p>d) Do you claim reservation for the Hyderabad Karnataka Posts? If yes, please tick and enclose the Certificate from appropriate authority. (Please Tick)</p> | <table border="1" style="margin-bottom: 10px; width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 30%;">SC</td> <td style="width: 70%;"></td> </tr> <tr> <td style="text-align: center;">ST</td> <td></td> </tr> </table> <table border="1" style="margin-bottom: 10px; width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center; width: 15%;">Cat. I</th> <th style="text-align: center; width: 15%;">2A</th> <th style="text-align: center; width: 15%;">2B</th> <th style="text-align: center; width: 15%;">3A</th> <th style="text-align: center; width: 15%;">3B</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <table border="1" style="margin-bottom: 10px; width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Woman</td> <td></td> </tr> <tr> <td>Rural (1st to 10th Std)</td> <td></td> </tr> <tr> <td>Ex-serviceman</td> <td></td> </tr> <tr> <td>Kannada Medium (1st to 10th Std)</td> <td></td> </tr> <tr> <td>Physically Disabled</td> <td></td> </tr> <tr> <td>Project Displaced Person</td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 50%;">YES</td> <td style="text-align: center; width: 50%;">NO</td> </tr> <tr> <td style="height: 30px;"></td> <td></td> </tr> </table> | SC | | ST | | Cat. I | 2A | 2B | 3A | 3B | | | | | | Woman | | Rural (1 st to 10 th Std) | | Ex-serviceman | | Kannada Medium (1 st to 10 th Std) | | Physically Disabled | | Project Displaced Person | | YES | NO | | |
|--|---|-----------|----|-----------|--|--------|----|----|----|----|--|--|--|--|--|-------|--|---|--|---------------|--|--|--|---------------------|--|--------------------------|--|------------|-----------|--|--|
| SC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. I | 2A | 2B | 3A | 3B | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Woman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rural (1 st to 10 th Std) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ex-serviceman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kannada Medium (1 st to 10 th Std) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Physically Disabled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Displaced Person | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|-------------------|--|
| 14. Father's Name | |
| Address | |
| Occupation | |
| Nationality | |

15. Have you been outside India? If so, give particulars

| Country | Period of visit | Purpose of visit |
|---------|-----------------|------------------|
| | | |

16. Languages that you can read write or speak

| Reading | Writing | Speaking | Examination passed |
|---------|---------|----------|--------------------|
| | | | |

17. Particulars of examination passed and degrees obtained starting from S. S. L. C.

| Sl. No. | Name of Exam passed | Marks Details (CGPA / OGPA) | | | Subject / specialization | Year / Duration | Name of Board of Examination / University |
|---------|---|---|---------|-------|--------------------------|-----------------|---|
| | | Obtained | Maximum | % age | | | |
| 1 | SSLC or equivalent | | | | | | |
| 2 | P.U.C. or equivalent | | | | | | |
| 3 | Bachelor's degree | | | | | | |
| 4 | Master's degree | | | | | | |
| 5 | M. Phil. | | | | | | |
| 6 | Ph.D. Mode of obtaining Ph. D degree | a. / b. / c. / d. (to be ticked as indicated below*) | | | | | |
| 7 | Other degree / diploma if any | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Note:

1. Field of specialization should be indicated clearly at the PG level.
2. The candidates who have studied under Trimester System and other than 10 point grading system are required to produce the equivalent percentage certificates obtained from the respective University

3. In respect of Ph. D degree, the following is to be indicated:
- Whether obtained Ph. D with Course Work of any Horticultural University / by any other University with 4+2+3 system (Trimester/Semester System)
 - Whether obtained Ph. D from Traditional University (3+2+3 system) with course work and Ph. Ds from foreign Universities without course work.
 - Candidates obtaining Ph. D by research alone in any University on Full Time / Regular Basis
 - Candidates obtaining Ph. D by research alone in any University on External Basis.

18. Higher Training / PG Diploma in the academic field:

| Examination or Degree | % age, AGP/OGPA | Subject | Board / University | Year |
|---|-----------------|---------|--------------------|------|
| 1. Post-doctoral experience | | | | |
| 2. PG Diploma of not less than 10 months / M. Phil | | | | |
| 3. Higher academic training in recognized academic scientific / professional institutes (21 days and above) | | | | |

Note: The specialization at the Master's degree and Ph. D should be clearly indicated.

19. Medals/Awards/Recognition (obtained at Bachelor's/Master's/Doctoral degrees for academic excellence)

| Particulars | No. of awards | Year | Awarded for |
|----------------------------------|---------------|------|-------------|
| Jawaharlal Nehru Award for Ph. D | | | |
| University Gold medal | | | |

20. Particulars of Experience:

a. Experience in Teaching / Research / Extension in the cadre of Assistant Professor

| Post held | Name of Employer | Date of joining | Date of leaving | Period of service (year/months/days) | Reason for leaving | Basic pay (Certified copy of the last pay drawn to be enclosed) |
|------------------|-------------------------|------------------------|------------------------|---|---------------------------|--|
| | | | | | | |

b. Outstation experience in the cadre of Assistant Professor (A/B/C class cities):

| Post held | Name of Employer | Date of joining | Date of leaving | Period of service (year/months/days) | Reason for leaving | Basic pay (Certified copy of the last pay drawn to be enclosed) |
|------------------|-------------------------|------------------------|------------------------|---|---------------------------|--|
| | | | | | | |

c. Experience in international organizations:

| Post held | Name of Employer | Date of joining | Date of leaving | Period of service (year/months / days) | Reason for leaving | Basic pay (Certified copy of the last pay drawn to be enclosed) |
|---|-------------------------|------------------------|------------------------|---|---------------------------|--|
| 1. International Organization | | | | | | |
| 2. As Expert Advisor on invitation/Govt. Deputation, Presentation of Res. Papers at the International Conferences | | | | | | |

21. Scientific Publications in the cadre of Assistant Professor:

| Particulars | Titles of the Papers/Books Published/Symposia/Seminar/ Conference etc. | Name of the Journal and year / Publisher. |
|---|---|--|
| Full length papers published in refereed journals (National / International level) | | |
| Research Note/Abstracts published in Journals/Seminars / Symposia / Conferences | | |
| Full length papers presented & published in Seminar / Symposia / Conferences at International / National / University level | | |
| Short communication presented and published in Semina / Symposia / Conferences | | |
| Books published by individuals | | |
| Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities / National Institutes/Govt. Departments/Standards Commercial Publishers / Training Manuals / Laboratory Manuals | | |
| Extension leaflets / Folders / Brochures Published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers | | |
| Popular articles published in leading Dailies / Institutional /Govt. Departmental Periodicals / Radio talks / TV programmes / Phone-in programmes | | |
| Practical Manuals for under graduate / Post graduate Teaching / Training Manuals / Course / Training | | |

22. Special Awards / Medals / Fellowships / recognition / for Professional excellence in Teaching / Research / Extension in the cadre of Assistant Professor:

| Particulars | No. of awards | Year | Awarded for |
|---|----------------------|-------------|--------------------|
| International Awards/Medals/Recognitions | | | |
| National Awards / Medals / Recognitions | | | |
| State level Awards / Medals / Recognitions | | | |
| Universities level Awards / Medals / Recognitions | | | |
| Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards) | | | |

23. Attainment in the professional field in the cadre of Assistant Professor:

| Particulars | Details |
|--|----------------|
| Courses offered / Extension activities carried out/ Technical administration / Sports & Cultural activities / Wardens / Tour Leaders / Co-ordinator of examination/Farm Managers | |
| No. of PG Students Guided | |
| Release of Variety/Technology/ Prototypes developed | |
| Registration for patents made | |
| For diffusion of each Variety / Technology / Prototype among farmers / users | |

| | |
|--|--|
| Participation in Bi-monthly NAEP Workshops / working as Staff Advisors / Assistant Registrar / RAWE Co-ordinator / DDSW/ADSW | |
| Collaborator in release of Variety / Prototype and Technology development | |
| Service rendered by carrying out full time Corporate activities to support the University's academic / General administration in the cadre of Assistant Professor. | |
| Executive Committee Members of national bodies, Member of INSA, NAAS, Fellow of Academic Bodies, Chairman of International Conference Session, Members of Academic Council/ Governing Body Editorial Board of National/ International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award. | |

24. Externally Funded Projects Operated as Assistant Professor:

| Project Particulars | Capacity in which handled | Project Outlay |
|----------------------------|----------------------------------|-----------------------|
| | | |

25. Organizing Symposium / Seminar / Summer Institute / Winter Institute / Refresher Courses / Workshop & Training Programmes as Assistant Professor:

| Particulars | |
|--|--|
| Conducting / Organizing Symposia / Seminars / Summer Institute / Winter Institute / Refresher course / Workshop / Training Programme at | |
| International level | As leader / Director / Assoc. Leader / Co-Director |
| National level | As leader / Director / Assoc. Leader / Co-Director |
| University level | As leader / Director / Assoc. Leader / Co-Director |
| Whether participated in Symposia / Seminar / Summer/ Institute / Winter Institute / Refresher Training Programme as Resource Person to impart training | |

26. Name and Address of the three persons who would be referred.

1)

2)

3)

27. Additional information, if any:

28. Where you offered employment in this University before? Did you reject the same? If so when indicate full particulars of post with date of offer:

I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.

Place:

Date:

SIGNATURE OF THE APPLICANT

Forwardal Certificate by the Employer

Certified that Mr. / Mrs. _____ is working in this _____ Department / Institute / Organization as _____ for the period from _____ to _____ in the scale of `_____. He / She is at present drawing a basic pay of `_____. The DA and other allowances amount to `_____.

We have No Objection in forwarding his / her application for the post of _____ in the University of Horticultural Sciences, Bagalkot.

Place:

Date:

**Signature and Designation
with seal**

Forwardal Certificate (Applicable only to UHS, Bagalkot Employees)

Certified that Mr. / Mrs. _____ is working in this _____ Office / College / Research Station as _____ for the period from _____ to _____ in the pay scale of `_____. His / Her present basic pay is `_____.

We have No Objection in forwarding his / her application for the post of _____ in the University.

Place:

Date:

**Signature and Designation
with seal**