



## APPLICATION FORM

UNIVERSITY OF HORTICULTURAL SCIENCES,  
UDYANAGIRI, BAGALKOTE – 587104

*Affix your  
recent  
passport  
size  
photograph*

### APPLICATION FOR APPOINTMENT OF OFFICERS POST

Name: \_\_\_\_\_

Post applied for \_\_\_\_\_

Advertisement No. **R/UHSB/Rectt./Advt.9/Officers/1687/2019-20** Date: **31.12.2019**

Bank Challan No \_\_\_\_\_ Date \_\_\_\_\_ Amount : \_\_\_\_\_

Name of the Bank: \_\_\_\_\_ Branch : \_\_\_\_\_

#### Instructions to the candidates

1. The application should be filled in clearly and legibly.
2. Please answer each item clearly and completely.
3. Wherever necessary documentary evidences are to be enclosed.
4. Incomplete applications are liable to be rejected.
5. The application pro-forma downloaded from website ([www.uhsbagalkot.in](http://www.uhsbagalkot.in)) should accompany the processing fee (i. e. **Rs. 2000/- For General Categories candidates Rs. 1000/- for OBC**) (payable to the **COMPROLLER, UHS, BAGALKOTE**) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.

## APPLICATION FORM

<b>1. Name of the Post applied for</b>																	
<b>2. Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent marks card)</b>																	
<b>3. Address for communications with pin code</b>																	
<b>4. E-mail ID</b>																	
<b>5. Contact numbers: (With STD codes)</b>	Ph No:  Cell No:																
<b>6. a) Gender</b>																	
<b>b) Date of Birth (bonafide certificate to be enclosed)</b>	<table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">D</td> <td style="padding: 5px;">D</td> <td style="padding: 5px;">M</td> <td style="padding: 5px;">M</td> <td style="padding: 5px;">Y</td> <td style="padding: 5px;">Y</td> <td style="padding: 5px;">Y</td> <td style="padding: 5px;">Y</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
<b>7. Native Place:</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">Village</td> <td style="width: 150px;"></td> </tr> <tr> <td style="padding: 5px;">Town</td> <td></td> </tr> <tr> <td style="padding: 5px;">Taluka</td> <td></td> </tr> <tr> <td style="padding: 5px;">District</td> <td></td> </tr> <tr> <td style="padding: 5px;">State</td> <td></td> </tr> </table>	Village		Town		Taluka		District		State							
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Town																	
Taluka																	
District																	
State																	
<b>8. Religion</b>																	
<b>9. Caste</b>																	
<b>10. Sub-Caste</b>																	
<b>11. Nationality</b>																	
<b>12. Name of the State to which you belong</b>																	

<p><b>13. a) Do you belong to Scheduled Caste or Scheduled Tribe? (Please Tick)</b></p>   <p><b>b) Do you belong to other backward classes? (Please Tick)</b></p>  <p><b>c) Do you claim reservation under any of the Special Categories (Please Tick)</b></p> <p><i>(Respective category/caste certificates from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)</i></p> <p><b>d) Do you claim reservation for the Hyderabad Karnataka Posts? If yes, please tick and enclose the Certificate from appropriate authority. (Please Tick)</b></p>	<table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <td style="width: 50%; text-align: center;"><b>SC</b></td> <td style="width: 50%;"></td> </tr> <tr> <td style="text-align: center;"><b>ST</b></td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <td style="width: 16.6%; text-align: center;"><b>Cat. I</b></td> <td style="width: 16.6%; text-align: center;"><b>2A</b></td> <td style="width: 16.6%; text-align: center;"><b>2B</b></td> <td style="width: 16.6%; text-align: center;"><b>3A</b></td> <td style="width: 16.6%; text-align: center;"><b>3B</b></td> <td style="width: 16.6%; text-align: center;"><b>OBC</b></td> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <td style="width: 75%;">Ex-serviceman</td> <td style="width: 25%;"></td> </tr> <tr> <td>Physically Handicapped</td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <td style="width: 50%; text-align: center;">YES</td> <td style="width: 50%; text-align: center;">NO</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> </tr> </table>	<b>SC</b>		<b>ST</b>		<b>Cat. I</b>	<b>2A</b>	<b>2B</b>	<b>3A</b>	<b>3B</b>	<b>OBC</b>							Ex-serviceman		Physically Handicapped		YES	NO		
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Ex-serviceman																									
Physically Handicapped																									
YES	NO																								
<p><b>14. Father's Name</b></p> <p><b>Address</b></p> <p><b>Occupation</b></p> <p><b>Nationality</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 30px;"></td> </tr> <tr> <td style="height: 30px;"></td> </tr> <tr> <td style="height: 30px;"></td> </tr> <tr> <td style="height: 30px;"></td> </tr> </table>																								

**15. Have you been outside India? If so, give particulars**

Country	Period of visit	Purpose of visit

### 16. Languages that you can read, write and speak

Reading	Writing	Speaking	Examination passed	Page No. of document enclosed

### 17. Particulars of examination passed and degrees obtained (enclose marks cards / certificates)

Sl. No.	Name of Exam passed	Marks Details (AGP / OGPA)			Subject/ specialization	Year / Duration	Name of Board of Examination / University	Page No. of document enclosed
		Obtained	Maximum	% age				
1	Bachelor's degree							
2	Master's degree							
3	M. Phil.							
4	Ph.D.  Mode of obtaining Ph. D degree	a. / b. / c. / d. (to be ticked as indicated below*)						
5	Other degree / diploma if any							

#### Note:

1. Field of specialization should be indicated clearly at the PG level.
2. The candidates who have studied under Trimester System and other than 10 point grading system are required to produce the equivalent percentage certificates obtained from the respective University.
3. In respect of Ph. D degree, the following is to be indicated:
  - a) Whether obtained Ph. D with Course Work of any Horticultural / Agricultural University / by any other University with 4+2+3 system (Trimester/Semester System)
  - b) Whether obtained Ph. D from Traditional University (3+2+3 system) with course work and Ph. Ds from foreign Universities without course work.
  - c) Candidates obtaining Ph. D by research alone in any University on Full Time / Regular Basis
  - d) Candidates obtaining Ph. D by research alone in any University on External Basis.

**18. Particulars of Experience:**

(Use separate sheet if necessary. Enclose certificate issued from competent authority).

**a. Total Regular Service Rendered (in all the cadres)**

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (year/months/days)	Reason for leaving	Basic pay (Certified copy of the last pay drawn to be enclosed)	Page No. of document enclosed

**b. Academic / Administrative Experience (in the cadre of Professor & above):**

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (year/months/days)	Reason for leaving	Basic pay (Certified copy of the last pay drawn to be enclosed)	Page No. of document enclosed

**Note:** The period of service rendered in the cadre of Professor, Professor & Head of any Department / Scheme, University Head, ADR, Extension Co-Ordinator / Special Officers should be indicated clearly and individually.

**c. Details in respect of handling Externally Funded Projects (in the cadre of Professor & above):**

Name & Location of the scheme / project and the sponsoring agency	Project Outlay in Rupees	Handled in the capacity of (PI / Co-PI)	Achievement / growth rate	Page No. of document enclosed

**d. Organizing Symposium / Seminar / Summer Institute / Winter Institute / Refresher Courses / Workshop & Training Programmes / Krishi Mela / Extension Field Days / Exhibitions National / University Meets / camps (in the cadre of Professor & above)**

Particulars of the activity	Nature of the Activity (International / National / University level)	Handled in the capacity of Leader / Director or Assoc. Leader / Co-Director	Year and Period	Page No. of document enclosed

**Note:** Details of each of the activity should be indicated individually and the details regarding participation as Resource Person to impart training should be indicated.

**e. Details in respect of Scientific Publications in the cadre of Professor and above:**

Sl. No.	Titles of the Papers/Books Published/Symposia/Seminar/Conference etc.	Total Number of publications	Published in International / National Level	Name of the Journal and year / Publisher.	Page No. of document enclosed
1	Full length papers published in refereed journals (National / International level)				
2	Research Note/Abstracts published in Journals/Seminars / Symposia / Conferences				
3	Full length papers presented & published in Seminar / Symposia / Conferences at International / National / University level				
4	Short communication presented and published in Seminar/ Symposia / Conferences				
5	Books published by individuals				
6	Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities / National Institutes/Govt. Departments/Standards Commercial Publishers / Training Manuals / Laboratory Manuals				
7	Extension leaflets / Folders / Brochures Published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers				
8	Popular articles published in leading Dailies / Institutional /Govt. Departmental Periodicals / Radio talks / TV programmes / Phone-in programmes				

**Note:** The publications indicated above should have been published as on the last date prescribed for submission of filled in application.

**f. Outstation Experience:**

Sl. No.	Experience in the cadre	No. of years of service	Page No. of document enclosed

**19. Special Awards / Medals / Fellowships / recognition / for Professional excellence in Teaching / Research / Extension in the cadre of Associate Professor:**

Sl. No.	Particulars of Award	No. of awards	Year of award	Awarded for	Page No. of document enclosed
1	International Awards/Medals/Recognitions				
2	National Awards / Medals / Recognitions				
3	State level Awards / Medals / Recognitions				
4	Universities level Awards / Medals / Recognitions				
5	Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)				

Note: Details of Leaders of Team Awards / Medals / Recognitions should be clearly indicated.



**20. Discipline contribution / Institution Building / Special Attainment in Teaching / Research / Extension (in the cadre of Professor & above).**

Details regarding Centers of excellence and infrastructure created, Executive Committee Member of national professional bodies, Member, NAAS/ InSA and Fellow of Academic Bdies, Chairman / Co-Chairman of International Conference Session, Members of Academic Council / Governing Body of other universities / Institutes, QRT Member, RAC Member, Institute Management Committee / Research Council / Extension Council of other Universities, Editorial Board of National / International Journals, Technology released included in package of practices, Member of Accreditation Committee, Task Force Member, National Award Evaluation Committee, Member of Deans Committee constituted by ICAR, Guiding a student who gets Jawaharlal Nehru Award, Member (ASRB), Co-Chairman of International Conference sessions is to be provided.

**21. Number of Registrations for patents made:**

**22. International Exposure:**

Particulars	Details of experience / year / duration	Page No. of document enclosed
<p>Experience of working in international organization / laboratory with exposure of minimum of three months</p> <p>Note: An international exposure towards obtaining Masters or Ph.D. degree and Post-Doctoral experience will not be considered.</p> <p>As Expert / Advisor on invitation / Government deputation, Presentation of Research papers at the International conferences.</p>		

**23. Name and Address of the three persons who would be referred.**

1)

2)

3)

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**24. Additional information, if any:**

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**25. Where you offered employment in this University before? Did you reject the same? If so when indicate full particulars of post with date of offer:**

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**I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.**

**DATE:**

**PLACE:**

**SIGNATURE OF THE APPLICANT**

## Forwardal Certificate by the Employer

Certified that Dr. / Mr. / Mrs. \_\_\_\_\_ is working in this \_\_\_\_\_ Department / Institute / Organization as \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ in the scale of Rs.\_\_\_\_\_. He / She is at present drawing a basic pay of Rs.\_\_\_\_\_. The DA and other allowances amount to Rs.\_\_\_\_\_.

We have No Objection in forwarding his / her application for the post of \_\_\_\_\_ in the University of Horticultural Sciences, Bagalkote.

**Place:**

**Date:**

**Signature and Designation  
with seal**

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## Forwardal Certificate (Applicable only to UHS, Bagalkote Employees)

Certified that Dr. / Mr. / Mrs. \_\_\_\_\_ is working in this \_\_\_\_\_ Office / College / Research Station as \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ in the pay scale of Rs. \_\_\_\_\_. His / Her present basic pay is Rs.\_\_\_\_\_.

We have No Objection in forwarding his / her application for the post of \_\_\_\_\_ in the University.

**Place:**

**Date:**

**Signature and Designation  
with seal**